# Aspire Awards Application Form



Schools Culinary Challenge

### **Instructions**

Please complete the details below correctly. This information will be used to generate your Certificate and Cheque.

## **Student/Candidate Information**

NOTE: These details will only be used in relation to the awards/competition process and awards presentation night.

Student Legal Name (This name is used to write your cheque) Student Preferred Name	Street Address Including City, State, and ZIP Code	
(Will be used in the program/presentation)		
Student Mobile/Phone	Student Email Address	
Student Date of Birth	Student Signature	
Optional		
Parent Name	Parent's Email Address	
Parent's Mobile/Phone		
	Parent's Email Address	

Do you identify as an Aboriginal or Torres Strait Islander Student? NO YES

## School Information -Teacher submitting application to Complete.

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School Name		Office Phone Number	
Teacher's Name submitting the application		Teacher's Mobile Number	
Teacher's Email Address		Date	
Name of Subject		Level of Achievement	

# Head of Year/Department to Complete

HOD Name	HOD Email	
HOD Signature	Date	

# **Principal**

Principal's Signature		Date	
Application Fee payable by each school	\$88.00		

Following the receipt of the registration form, the BLA will forward a Tax Invoice for \$88 to the school.

The Registration Fee is non-refundable.

No limit to the number of entrants from each school.



#### BANK DETAILS AND REFERENCE REQUIRED

ABN 60 902 261 190 ACC Name: BUSINESS LIAISON ASSOCIATION

BSB: 633000 ACC Number: 120 970 611
REFFERENCE: Schools Culinary Challenge, School Name and Invoice Number

## APPLICATION SUBMISSIONS CLOSE - 3rd July 2023

# INGREDIENTS LIST TO BE RETURNED - 27TH July 2023

LATE APPLICATIONS WILL NOT BE CONSIDERED

All applications are to be emailed to both email addresses below

- 1. the award coordinator tspar39@eq.edu.au and
- 2. awards@bla.org.au

#### **ALLERGIES -**

Please circle preferred stove top (please note we will try our best to accommodate preference however there is no guarantee)

Gas Stove Top Electric Stove Top

Please circle preferred protein

Animal Protein Vegetarian Protein



#### PRESENTATION NIGHT

All students are required to be at the Presentation Night to receive their prizes.

The presentation evening will be held on

**DATE**: Thursday 23<sup>rd</sup> November 2023

**VENUE:** Pullman Cairns International Hotel

**ARRIVAL**: Winning students are required to arrive at the venue at 4:45pm

to be registered and seated with the other award winners.

**CAR PARKING:** Available at Cruise Liner Terminal (next to Hemmingway's) in Council Car Park.

DRESS CODE: ALL STUDENTS ARE REQUIRED TO BE IN FULL FORMAL SCHOOL UNIFORM

L	I have read and understood the guidelines, criteria and information accompanying this application. I declare that the work I have entered is an original by myself and has been completed in the last 12 months.
	If proven to be a winner of this Competition, I hereby approve the reproduction of the work on media such as television, associated websites and Social Media Forums i.e. FaceBook. I also understand that my work may attract media
	attention for the Business Liaison Association,, for which I will avail myself for such media attention where possible.

Student Name: \_\_\_\_\_Student Signature: \_\_\_\_\_

